

Ft. Rucker Community Spouses' Club
SCHOLARSHIP APPLICATION 2010

Post Mark Deadline is March 26, 2010

Carefully read the attached applicant checklist and eligibility criteria sheet for the listed scholarships. **You are welcome to submit your application in all scholarship categories for which you qualify.** However, winners will be eligible to receive only one scholarship and it must be used by the December 15, 2010. If the scholarship is not claimed by that date, then it is forfeited. **Scholarship winners will be notified via post the first part of May. All scholarship recipients should plan to attend the ceremony.**

APPLICANTS CHECKLIST

The following items must be included with the application packet and must be postmarked no later than **March 8, 2010. Absolutely no extensions will be given!** Only one application packet is required if applying for multiple scholarships.

- Completed Scholarship Application
 - o Checklist of Eligible Scholarships (pp. 2-3)
 - o Personal Information (pp. 4-5)
 - o Circumstance and Essay (p. 6)
 - o Scholarship Agreement Form (p.7)
- Copies of official transcripts from high school(s), vocational school(s), and /or all colleges
- Applicant's Essay to the Scholarship Committee
- Two letters of recommendation in sealed and signed envelopes (pp. 8-9)
- Guidance Counselor's form, only for high school seniors, in sealed and signed envelope (p. 10)
- Proof, from the institution, of application for admission and/or proof of acceptance from the institution for which you have applied 2010-2011 Fall, Spring, or Summer
- Legible** copy of your military ID card (front AND back) if you are a Military Family Member (National Guard, Reserves, Retired, deceased, etc.)

SCHOLARSHIP LIST

Please check all scholarships for which you are eligible to apply. To qualify for a particular scholarship, you must meet all of the criteria for that scholarship.

FRCSC Scholarship Program

FRCS

C Scholarships are intended to help students cover a portion of the cost in receiving a college education. All funds will be sent directly to the chosen university, upon receipt of full time enrollment verification. Therefore students who have or will receive a full scholarship, a Full ROTC Scholarship, or an appointment to a Government Service School are not eligible and or will forfeit their Scholarship. (Tuition, fee; the money a student pays to a college, university or private school.)

I. FRCSC FAMILY SCHOLARSHIP

_____ A. FRCSC Family Member Academic Scholarship

- Son/Daughter of a FRCSC member at Ft. Rucker*
- High School Senior graduating by summer 2010.
- Passed the “Alabama High School Graduation Exam”
- Accepted to a college on a full-time basis
- Minimum 3.0 GPA
- Community volunteer involvement

_____ B. FRCSC Member Academic Scholarship

- Member of FRCSC at Fort Rucker*
- Pursuing an undergraduate or graduate degree
- Minimum 3.0 GPA
- Community volunteer involvement
- Recipients can receive this scholarship only one time

*Scholarships given by FRCS

C require FRCSC membership of eligible family member by October 31, 2009. Any newcomer who arrives after October 31, 2009 must be a FRCSC member within 45 days of arrival to Fort Rucker before submitting an application and show proof of membership in the CSC equivalent from prior post.

II. FRCSC SCHOLARSHIPS AVAILABLE TO LOCAL AREA MILITARY FAMILIES

_____ A. Military Community Scholarship

- Son/Daughter of all ranks (active-duty, NG, reservist, retired, or deceased) assigned to and/or living within a 50 mile radius of Fort Rucker
- High School Senior graduating by Summer of 2010.
- Passed the “Alabama High School Graduation Exam”
- Accepted to a college on a full-time basis
- Community volunteer involvement

_____ **B. Military Community Continuing Education Scholarship**

- Son/Daughter or spouse of all ranks (active-duty, NG, reservist, retired, or deceased) assigned to and/or living within a 50 mile radius of Fort Rucker
- Entering second or subsequent years of instruction in an institution of higher education or expect to be accepted by the same
- Recipients can receive this scholarship only one time

III. OTHER SCHOLARSHIPS AVAILABLE TO LOCAL AREA FAMILIES

_____ **A. First Command Educational Foundation**

- Son/Daughter of all ranks (active-duty, NG, reservist, retired, or deceased) assigned to and living within a 50 mile radius of Fort Rucker
- High School Senior or graduate actively pursuing an undergraduate degree
- Extra-curricular activities and financial need are also considered

_____ **B. Thrift Shop (Ft. Rucker) Scholarship**

- Son/Daughter or Spouse of all ranks (active-duty, NG, reservist, retired, or deceased) assigned to and/or living within a 50 mile radius of Fort Rucker
- High School Senior or graduate pursuing an undergraduate degree from an accredited university or college
- Community volunteer involvement (Thrift Shop of Fort Rucker volunteerism takes priority).
- Minimum 2.5 GPA
- Recipients may use the scholarship funds for tuition, books, and/or room and board.

_____ **C. Society of American Military Engineers (S.A.M.E)**

- Not limited to family member of military
- High School graduate or High School Senior living within a 50 mile radius of Fort Rucker
- Minimum 3.0 GPA
- Pursuing an undergraduate degree in an Engineering program with proof of an acceptance letter into said program
- Financial need

For Committee Use Only
Applicant No. _____
Date Rec'd _____

PERSONAL INFORMATION

Name: _____ SSN: _____

Address: _____

City State Zip

Telephone #: _____

Your Status: (Check all that apply)

_____ High School Senior:
Current School Attending: _____

Current School Address: _____

_____ College Student:
College Attending: _____
(or plan to)
College Address: _____

If you are a High School Senior, please complete the section below.

Father's name: _____ Mother's name: _____

Address: _____ Address: _____

Completed Please See Reverse

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1. List employment experience for the last three years. (List most recent first.)

Position/Duties	Employer	Dates	Hours
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

2. List Activities in which you have actively participated in during the last three years. (Athletics, Band, School or Church Activities, Clubs, and Professional Organizations) Be Specific.

Activity	Dates	Office/Duty
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

3. List your Community Volunteer Activities for the last three years. Be Specific.

Activity	Dates	Office/Duty
_____	_____	_____
_____	_____	_____
_____	_____	_____

4. List any honors or awards you have received within the last three years.

Honor/Award	Dates	Description
_____	_____	_____
_____	_____	_____
_____	_____	_____

5. List Hobbies or interests not already mentioned.

6. Number of people in your immediate family that will be attending an institution of higher learning in the 2010-2011 school year: _____

Completed Please See Reverse

CIRCUMSTANCE AND ESSAY

Instructions: Complete the following on a separate sheet of paper with your last name and the last four of your SSN as a header. Make sure to number each of your responses, even if question 7 & 8 are non-applicable to your situation; please state your response accordingly to each situation. **All Applicants must complete the essay question 9.**

7. Are there any extenuating circumstances that you would like to bring to the attention of the selection committee (i.e. several moves during your high school years and/or other circumstances that would have prevented you from working or participating in activities)?

8. Please explain any financial circumstances that should be considered in your particular selection. Only answer this question (#8) if you are applying for the First Command Educational Foundation Scholarship.

9. In 300 words or less type your answer to one of the following essay questions:

- a. Describe how you have demonstrated leadership ability both in and out of school.
- b. Discuss a special attribute or accomplishment that sets you apart
- c. Have you experienced a moment of epiphany, as if your eyes were opened to something you were previously blind to? Describe this moment and your percepts about it.

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FRCS SC SCHOLARSHIP AGREEMENT FORM

Post Mark Deadline: March 8, 2010

Return completed application to:

**FORT RUCKER COMMUNITY SPOUSES' CLUB
P.O. BOX 620001
FORT RUCKER, AL. 36362
ATTN: SCHOLARSHIP CHAIRMAN**

I have read and understand all the conditions set down by the Community Spouses' Club concerning these scholarships. I hereby attest to the fact that all the information given in this application is true to the best of my knowledge. I hereby waive my rights concerning any letters of recommendation or Guidance Counselor forms, which are given to me in sealed envelopes by the writers.

Signature

Date

Print Name

If you have any questions concerning this application, please contact the Scholarship Co-Chair, Jamie Roper, at (719) 433-4930.

For Committee Use Only
Applicant No. _____
Date Rec'd _____

**FT. RUCKER COMMUNITY SPOUSES' CLUB
LETTER OF RECOMMENDATION #1
FOR**

Name: _____ SSN: _____

The Student named above is a candidate for one of the several scholarships administered by the Community Spouses' Club at Fort Rucker, Alabama. The selection committee would appreciate your evaluation (**on a separate sheet of paper**) of this applicant's ability to complete his/her program of study by evaluating the following areas: intellectual promise, industry, motivation, leadership, integrity, responsibility, and the ability to get along with others. Your evaluation will become part of the student's file intended for use by the selection committee. **Do not use the student's name in the body of the letter. Please place this form and your letter in a sealed envelope and sign over the seal.** Return this form and letter of recommendation to the applicant as soon as possible so that he/she can include it in the application package. The application package must be completed and postmarked no later than March 8, 2010. Thank you for your cooperation.

Recommendation by _____

Address: _____

Telephone#: _____

Title/Relationship to applicant: _____

Signature: _____

If you have any questions concerning this application, please contact the Scholarship Co-Chair, Jamie Roper, at (719) 433-4930.

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Date Rec'd _____

**FT. RUCKER COMMUNITY SPOUSES' CLUB
LETTER OF RECOMMENDATION #2
FOR**

Name: _____ SSN: _____

The Student named above is a candidate for one of the several scholarships administered by the Community Spouses' Club at Fort Rucker, Alabama. The selection committee would appreciate your evaluation (**on a separate sheet of paper**) of this applicant's ability to complete his/her program of study by evaluating the following areas: intellectual promise, industry, motivation, leadership, integrity, responsibility, and the ability to get along with others. Your evaluation will become part of the student's file intended for use by the selection committee. **Do not use the student's name in the body of the letter. Please place this form and your letter in a sealed envelope and sign over the seal.** Return this form and letter of recommendation to the applicant as soon as possible so that he/she can include it in the application package. The application package must be completed and postmarked no later than March 8, 2010. Thank you for your cooperation.

Recommendation by _____

Address: _____

Telephone#: _____

Title/Relationship to applicant: _____

Signature: _____

If you have any questions concerning this application, please contact the Scholarship Co-Chair, Jamie Roper, at (719) 433-4930.

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FT. RUCKER COMMUNITY SPOUSES' CLUB GUIDANCE COUNSELOR INFORMATION SHEET

The following named student is a candidate for one of the several scholarships administered by the Community Spouses' Club at Fort Rucker, Alabama. Your evaluation will become part of the student's confidential file intended for use by the selection committee. Please attach a copy of the student's secondary school transcript for grades 9-12 with honors classes clearly marked. Please place this form in a sealed envelope and sign over the seal. Return this form to the applicant as soon as possible so that he/she can include it in the application package. The application package must be postmarked no later than March 8, 2010.

Name of Student: _____ SSN: _____

Student's cumulative grade point average through the first semester of the 12th grade based on a 4 points = "A" _____ or, a numerical average (99.9) _____.

Has this child passed the Alabama High School Graduation Exam? Yes/No _____

Student's Scores: SAT _____ ACT _____ SCAT _____ PSAT _____

Guidance Counselor's assessment of the student's character and conduct:

Superior _____ Above Average _____ Average _____ Less than Average _____

Other relevant comments on student's character or personality (please try not to use the Student's name in your comments):

Signature: _____ Date _____

Name (print): _____ Telephone #: _____

Address: _____

School Title: _____

If you have any questions concerning this application, please contact the Scholarship Co-Chair, Jamie Roper, at (719) 433-4930.